

CLIMATE CHANGE ADVISORY
APRIL 26, 2023
7 P.M.
COUNCIL CHAMBERS
AGENDA

1. Call To Order and Land Acknowledgement
2. Approval of Agenda
3. Errors and Omissions/Correction of Minutes for March 23, 2023
4. 7:05 p.m. Presentation by Julian Boyle – PACE PROGRAM
5. Reports
 - a. Tree Planting Committee
 - b. Education Sub-Committee
 - c. Action Plan Sub-Committee
 - d. Smart Energy Conference (Clr. Boyles, Clr. D Parker)
 - e. Coastal Erosion (L McDowell)
 - f. Infrastructure –
 1. FCM Asset Management Modelling (LMcDowell)
 2. Climate Change Summit (L. McDowell)
 3. Building Improvements (L. McDowell)
 4. Energy Audit Fossil Fuel Reduction (L McDowell)
6. New Business
 - a. Climate Change Emergency Follow-up (Ed Kennedy)
 - b. Climate Change Advisory Budget (Ed Kennedy)
7. Next Meeting