



MUNICIPAL COUNCIL

Tuesday, August 4, 2026 @ 7 p.m.

COUNCIL CHAMBERS/YOUTUBE STREAMING CHANNEL

1. Call to Order
2. Moment of Silence
3. Land Acknowledgement
4. Emergency Resolutions (Majority Consent Required)
5. Approval of Agenda
6. **Errors and Omissions/Corrections to Minutes**
 - 6.1 July 6, 2026
 - 6.2 July 6, 2026, Public Hearing on Land Use Bylaw
7. **Correspondence**
 - 7.1 Thank You from CHAD Transit for Council Grant.
 - 7.2 Thank You from Olivia Caldwell for NRHS Graduation Bursary.
 - 7.3 Thank You from NRHS for Graduation Bursaries and list of recipients.
 - 7.4 Response from NS Department of Seniors and Long-Term Care regarding long-term care strike.
 - 7.5 Letter from Minister of Housing and Infrastructure Gregor Robertson regarding Salem Wastewater Extension Project.
 - 7.6 Letter from the Federal Department of Justice regarding RCMP funding.
8. **Business Items Not Requiring Action**
 - 8.1 New Scotland Business Park
 - 8.2 Pictou Antigonish Library Annual Report
 - 8.3 Governance Committee Report – June 2026
 - 8.4 Climate Change Committee Report – June 2026
 - 8.5 Audit Committee Report – July 2026
 - 8.6 Police Advisory Report – July 2026

8.7 Litter Committee Report – July 2026

8.8 Accessibility Committee Report – July 2026

9. Business Items or Items Requiring Action

9.1 RESOLUTION – District 2 MSG – Clr. Wadden

9.2 RESOLUTION – District 4 MSG– Clr. Baillie

9.3 RESOLUTION – District 6 MSG – Clr. Turner

9.4 RESOLUTION – District 8 MSG – Clr. Turner

9.5 RESOLUTION – District 12 MSG – Clr. Dewar

9.6 RESOLUTION – Community Recreation Program Operating Grants – Clr. Palmer

9.7 RESOLUTION – Coastal Protection Public Engagement – Clr. Wadden

9.8 RESOLUTION - Employee Internet Policy – Clr. Turner

9.9 RESOLUTION - Boundary Change for MacLellans Brook – Clr. MacKeil

9.10 RECOMMENDATION – Supply Vehicle for Rural Broadband Project

9.11 RECOMMENDATION – Supply Vehicle for Emergency Management Dept.

10. Deferred Business

11. Motions of Reconsideration

12. Community Announcements

13. Adjournment

- **Please Note:** This meeting will be followed by an Executive Committee Meeting.