

MUNICIPAL COUNCIL
Wednesday January 4, 2023 @ 7:00 PM
FINAL AGENDA

1. Call to Order & Land Acknowledgement
2. Approval of Agenda
3. Errors and Omissions/Correction of Minutes- December 5th, 2022
4. Correspondence
 - a. Email Correspondence from Adele MacKay
5. Correspondence Received for Information purposes
 - a. Thank you, letters (Uncirculated), Ryan Cooley NNEC grant recipient; Hannah Fluery 4-H
6. Certificate of Recognition
 - a. Tyler MacLean
7. Presentations:
 - a. Pictou County Partnership Scott Ferguson
8. Resolutions:
 - a. Municipal Services Grants (Cir. D. Parker)
 - b. Community Generator Program (Cir. Wadden)
 - c. Fire Inspector Appointment (Cir. Palmer)
9. Declining Landline Telephone Service (Warden Parker)
10. Community Announcements
11. Emergency Resolutions (Unanimous Consent Required)