



## **MUNICIPAL COUNCIL**

**MONDAY, JUNE 5, 2023, @7 P.M.**

### **COUNCIL CHAMBERS/ MICROSOFT TEAMS/TELEPHONE**

1. Call to Order and Land Acknowledgement
2. Approval of the Agenda
3. Emergency Resolutions
4. Errors and Omissions/Correction of Minutes – May 1, 2023
5. Correspondence
  - a. NS Dept. of Economic Renewal – Regional Enterprise Networks Review
  - b. Municipal Affairs and Housing – Legislative Changes Impacting Municipalities
  - c. Ecology Action Society – Coastal Protection Act
6. Reports
  - a. FCM Conference – Clr. Parker and Clr. Boyles
  - b. Mental Health Working Group Update – Warden Parker
7. Resolutions
  - a. Municipal Service Grants – Clr. Butler
  - b. Community Connectivity Fund Policy- Deputy Warden Murray
  - c. Go Play Fund Approval – Clr. Wadden
  - d. Community Support Society of River John Tax Exemption - Clr. Parker
  - e. Cost-Sharing for J Class Roads – Clr. Palmer
8. Community Announcements
9. Adjournment