MUNICIPAL COUNCIL

Monday, April 6, 2020 @ 7:00 p.m.

CONFERENCE CALL: 902-485-2255; ACCESS CODE: 9024852237 AGENDA

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes March 2, & March 30, 2020
- 4. COVID-19: (a) Status Up-Date (CAO)
 - (b) Resolution COVID19 Policy (W. Murray)
- 5. Rural Highs-Speed Internet Project
- 6. Cost-Shared Program for Subdivision (J Class) Streets Additional TIR Funding
- 7. Emergency Resolutions (Unanimous Consent Required)