## MUNICIPAL COUNCIL Monday, January 10, 2022 @ 7:00 p.m.; Microsoft Teams/Telephone AGENDA

- 1. Call to Order & Land Acknowledgement
- 2. Approval of Agenda
- 3. Approval of Minutes November 29th & December 6, 2021
- 4. Correspondence Received for Information:
  - (a) Minister of Long-Term Care Advising that the Department has been mandated to increase staffing levels in all nursing homes to achieve 4.1 hours of direct care per resident per day. This will ensure that residents achieve the quality of care they need and will provide necessary relief to a workforce that has worked tirelessly over the last 18+ months to protect our most vulnerable.
  - (b) A thank you note (uncirculated) has been received from Susan Matheson, a non-elected member of the Accessibility Advisory Committee. Susan has donated the card authorized by Council to the Pictou County Foodbank.
- 5. Broadband Project Update (CA0)
- 6. Resolutions: (a) Municipal Grants (P. Boyles)
  - (b) Sidewalk Design Award (A. Thompson)
- 7. Community Announcements
- 8. Emergency Resolutions (Unanimous Consent Required)
- 9. Referrals to Committees & Council