

MUNICIPALITY OF THE COUNTY OF PICTOU RECREATION PROGRAM GRANT APPLICATION

| ORGANIZATION | | | T | |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|--------|--|
| CONTACT PERSON | | TITLE | | |
| MAII ING ARRESO | | DUONE " | (home) | |
| MAILING ADDRESS | | PHONE # | (nome) | |
| | | | (work) | |
| MISCELLANEOUS: e-mail address, web site, cell #, etc. | | | | |
| Is your organization incorporated under the Societies Act and registered through the Registry of Joint Stock Companies? YES NO | | | | |
| Does your organization own the property in question? YES NO | | | | |
| Describe the program to be funded: | | | | |
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| REGISTRATION DATA | | | | |
| | | | | |
| TOTAL NUMBER OF F | PARTICIPANTS | | | |
| TOTAL NUMBER FROM THE COUNTY (Rural) | | | | |
| NUMBER OF VOLUNT | | | | |
| FACILITY USE: | Hours Per Week | | | |
| | Number of Weeks | | | |
| REGISTRATION FEE | PER PERSON) | | | |

Please provide information on the expenses and revenues of the program on the next page. Attach any additional information that you feel may be important to this request.

| PROGRAM EXPENSES | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|--|
| Facility Rental | | | | |
| Instructor/Coaching Services | | | | |
| Tournament(s) | | | | |
| Administration | | | | |
| Other | | | | |
| TOTAL | | | | |
| PROGRAM REVENUES | | | | |
| Registration | | | | |
| Grants (Specify Source) | | | | |
| Tournament(s) | | | | |
| Fundraising | | | | |
| Other | | | | |
| TOTAL | | | | |
| I, the undersigned, hereby certify that the information supplied in this application is, to the best of my knowledge, exact and that the program has received the approval of the organization I represent. | | | | |
| NAME: | | POSITION: | | |
| ADDRESS: | | PHONE #'s(home) | | |
| | | (work) | | |
| SIGNATURE: | | DATE: | | |

NOTE - Please attach a list of County residents involved in the program and the community in which they reside.